**SEED TRADE ASSOCIATION OF MALAWI (STAM) MEMBERSHIP APPLICATION FORM**

Date……………………………………………………………

We, the undersigned, hereby apply for membership of STAM and undertake to be bound by the Constitution and Bylaws of the Association.

**1. Contact Address of the Applicant**

|  |  |
| --- | --- |
| Name of Seed Company/Cooperative Government Department/GNO/Seed Association |  |
| Postal and Physical Address |  |
| Telephone and Fax Number(s) |  |
| Email address |  |

**2. Categories of membership and Financial Obligations**

There are two categories of membership. Admission fee is payable once andis **not** subject to tax. Details on annual membership for each category of membership are shown below.

**Admission Fee:**

National: $5,000

Multinational: $10,000

**Annual Membership Fee**

a. Less than 500 metric tons 1,500,000MK

b. More than 500 metric tons 2,000,000MK

**3. Nature of Business**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Business** | *Please tick* | | **Business** | *Please tick* | |
| Yes | No | Yes | No |
| Breeder |  |  | Producer/Grower |  |  |
| Exporter |  |  | Conditioner/Cleaner |  |  |
| Company |  |  |  |  |  |
| Seed Trade Association |  |  | Government Department |  |  |
| Retailer |  |  | Importer |  |  |
| Broker/Agent |  |  | Seed Packaging |  |  |
| NGO |  |  |  |  |  |
| Wholesale |  |  |  |  |  |

**4. Products/ Service Estimate for current Season**

|  |  |  |  |
| --- | --- | --- | --- |
| **Product Type** | **(Indicate units)** | **Product Type** | **(Indicate units)** |
| Maize Hybrid Seed |  | Pasture/Forage seed |  |
| Maize OPV Seed |  | Lawn/turf |  |
| Soya Seed |  | Agroforestry Seed/ Seedlings |  |
| Bean Seed |  | Fruit Seed/Seedlings |  |
| Groundnut Seed |  | Seed Coatings |  |
| Cowpea Seed |  | Vegetable seed |  |
| Pigeon Pea Seed |  | Wheat |  |
| Sorghum |  | Agri-chemicals |  |

**4.1** Annual Plant Processing Capacity (MT) **…**……………………………………………………………………

**5. Varieties to be traded**

|  |  |
| --- | --- |
| Maize Hybrid |  |
| OPV |  |
| Groundnuts |  |
| Beans |  |
| Soya |  |
| Cowpeas |  |
| Wheat |  |
| Fruit Seed/ Seedlings |  |
| Agroforestry Seed/Seedlings |  |
| Vegetables |  |
| Chemicals |  |

**6. Company/ Enterprise Details**

Registration Number……………………………………………………Year of establishment………………..

Board of Directors: 1…………………………………………………………………………………………………………

2…………………………………………………………………………………………………………

3…………………………………………………………………………………………………………

4…………………………………………………………………………………………………………

7. Additional Information

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

**Completed and Signed by……………………………………………………………………………**

**Capacity…………………………………… Signature…………………..……………………………..**

**Witness…………………………………………… Signature…………………………………………..**

**Completed on behalf of (company name) …………………………………………………………………………**

**FOR USE BY SECRETARIAT**

DATE……………………………………………..

APPLICATION APPROVED: Yes No

Membership Number …………………………………………………..